

**AGENDA**  
**Warren County Board**  
**BUILDINGS and GROUNDS COMMITTEE**

**DATE:** June 11, 2025

**TIME:** 9:30 a.m.

**LOCATION:** Boardroom, 1<sup>st</sup> floor - Courthouse

**CALL TO ORDER** by Chairman

**REMOTE ATTENDANCE**

**A. Public Comments**

**B. PRESENTATIONS** from the floor

**C. REPORT** from Offices

**D. OTHER**

1. Safety Committee
2. Grounds Update
3. Animal Control Software
4. Animal taking over responsibility of dog tags
5. Property Tax Bills

**E. CHAIRMAN COMMENTS**

**F. REVIEW and approval of claims**

**G. ADJOURN**