

**AGENDA**  
**Warren County Board**  
**BUILDINGS and GROUNDS COMMITTEE**

**DATE:** July 9, 2025

**TIME:** 9:30 a.m.

**LOCATION:** Boardroom, 1<sup>st</sup> floor - Courthouse

**CALL TO ORDER** by Chairman

**REMOTE ATTENDANCE**

- A. Public Comments**
- B. PRESENTATIONS** from the floor
- C. REPORT** from Offices
- D. OTHER**
  - 1. Sidewalk Replacement
- E. CHAIRMAN COMMENTS**
- F. REVIEW** and approval of claims
- G. ADJOURN**