

**REVISED AGENDA**  
**Warren County Board**  
**FINANCE COMMITTEE**

**DATE:** June 17<sup>th</sup> 2026

**TIME:** 5:10 pm

**LOCATION:** Boardroom, 1<sup>st</sup> floor - Courthouse

**CALL TO ORDER** by Chairman

**REMOTE ATTENDANCE**

**A. Business**

1. Hutchison Engineering Bid

**B. Adjournment**